

# **NextStep Academic Grant**

The NextStep Academic Grant is a \$500 award given annually to an applicant currently pursuing an undergraduate or graduate degree at an accredited college or university.

#### **ELIGIBILITY**

The applicant must be a member in good standing at School Systems FCU who meets all of the following criteria:

- Currently enrolled in an accredited college or university and will be progressing to the level of sophomore or above by fall semester of 2023
- Maintains at least a 3.0 grade point average
- Demonstrates strong leadership abilities through involvement in organizations, the local community,
- service groups or other similar activities

#### **APPLICATION PROCESS**

Complete this application form in its entirety. If you need more space than provided on this form, you may attach separate sheets of paper. PLEASE TYPE OR PRINT neatly. Return to the credit union along with the required attachments listed below on or before the January 31, 2024 deadline.

Che	ck each line after completion:
	One recommendation from a professor/instructor or former high school teacher
	One non-academic recommendation (employment, church, community representative, etc.)
	One essay (topic is noted in the application)
	A copy of your most recent college transcript

## **SELECTION CRITERIA / JUDGING**

Applicants will be selected based on the following criteria:

- Scholastic achievement (e.g. grade point average, academic honors and awards)
- Character and leadership (e.g. extra-curricular and community activities, honors, awards, achievements, and recommendations)
- Essay response
- Financial need

#### COMPLETED APPLICATION CAN BE DELIVERED TO A BRANCH OR MAILED TO:

NextStep Scholarship Committee 150 Defreest Drive Troy, NY 12180

**ENTRY DEADLINE: JANUARY 31, 2024** 



## 2024 NEXTSTEP ACADEMIC GRANT - APPLICANT INFORMATION

Please complete the following information in its entirety. Type or print clearly. If more space is needed, you may attach separate sheets of paper. Be sure that your name is inlcuded on any separate sheets.

STUDENT NAM	E			
ADDRESS				
CITY		STATE	ZIP	
PHONE		EMAIL		
MEMBER# (OF	R NAME OR RELATED MEMBER A	AND RELATIONSHIP)		
COLLEGE OR U	NIVERSITY	GPA	UNDERGRADUATE	GRADUATE
ANTICIPATED G	GRADUATION DATE			
ACADEMIC A	CHIEVEMENTS			
	is area to detail any honors, a	awards and vears of p	articipation. This may include	e high school or
	nors, principal's/dean's list, st			2 111611 3011301 31
DATE(S)	DESCRIPTION			



## **COLLEGE/UNIVERSITY ACTIVITIES**

Please use this area to detail any extracurricular activities you have or are currenly participating in. This may include internships, clubs, sports, newspaper/yearbook, etc.

DATE(S)	DESCRIPTION	
DATE(S)	DESCRIPTION	

## **COMMUNITY ACTIVITIES AND VOLUNTEER WORK**

Please use this area to detail any community activites and volunteer work including years of participation. This may include girl/boy scouts, community service or volunteer work, religious groups, etc.

DATE(S)	DESCRIPTION
DATE(S)	DESCRIPTION

## **EMPLOYMENT**

Please use this are to detail any paid employment that you have had or places you are currently employed.

DATE(S)	DESCRIPTION
DATE(S)	DESCRIPTION



## **LEADERSHIP ROLES**

Please use this a	rea to detail	any leadership	positions held.	This may	include sports <sup>·</sup>	teams, s	student g	roups,
community grou	ps, etc.							

DATE(S)	DESCRIPTION
DATE(S)	DESCRIPTION

## **ESSAY**

Please attach a typed essay on how your field of study will contribute to your immediate or long range career plans. Also include a brief description of how this award will benefit your financial needs. Your essay should be a minimum of 500 words.

## **CERTIFICATION OF INFORMATION AND APPLICANT SIGNATURES**

I certify that everything I have stated in this application and any attachments provided are true and accurate. I authorize the release of the information included in this application in order to verify its accuracy. If I am awarded this scholarship I agree to allow publication of my name and photograph in print and/or electronic publications announcing the award.

APPLICANT SIGNATURE	DATE
PARENT/GUARDIAN SIGNATURE	DATE